

## PUBLIC INVITATION TO BID FOR DISPOSAL OF ASSETS

The **Program for Accessible Health Communication and Education (PACE)** invites sealed bids from interested and eligible members of the public to purchase the following assets through a **public bidding disposal process** on an “as is, where is” basis and will have no further liability after sale

### ITEMS FOR DISPOSAL

#### 1. Industrial Generator

- Make: Power Link Power Systems
- Model: WPS20S
- Prime Power: 20 KVA
- Standby Power: 22 KVA
- Frequency: 50 Hz
- Voltage: 400/230V
- Ambient Temperature: 45°C
- Year of Manufacture: 2014

#### 2. Heavy Duty Metallic Container

- Type: 20 Feet Metallic Container
- Maximum Gross Weight: 30,480 Kgs / 67,200 LBs
- Tare Weight: 2,210 Kgs / 4,875 LBs
- Payload: 26,270 Kgs
- RWAU: 252477/22GI
- CUCP: 332 CUM
- Colour: White

#### 3. Motor Vehicle

- Registration Number: UBN 702J
- Make: Toyota
- Model: HIACE (LDF-KDH-2061)

### SALE OF BID DOCUMENTS

Bid documents may be obtained from **PACE Reception** or downloaded from the **PACE website** ([www.pace.org.ug](http://www.pace.org.ug)) under **Tender Section** upon payment of a **non-refundable fee of UGX 70,000**.

- **Period:** January 23, 2025 to February 5, 2026
- **Time:** 9:00 a.m. – 4:00 p.m. (Weekdays only)

### PAYMENT DETAILS

- **Account Name:** Program for Accessible Health Communication and Education
- **Account Number:** 0341626242
- **Bank:** ABSA Uganda Limited
- **Branch:** Hannington Road



Proof of payment must be presented when collecting bid documents or uploading bids.

**SUBMISSION AND OPENING OF BIDS**

Completed bids must be delivered in sealed envelopes and clearly marked “**BID FOR DISPOSAL OF ASSETS**” to:

**PACE Offices**

Plot 13, Martyrs Road, Ntinda

- **Deadline for Submission:** February 5, 2026 at **10:00 a.m.**
- **Bid Opening:** February 6, 2026 at **10:00 a.m.**, in the presence of bidders or their representatives who choose to attend.

PACE reserves the right to accept or reject any bid and is not bound to accept the highest or any bid.

**Management**

Program for Accessible Health Communication and Education (PACE)

**PACE REPRESENTATIVE**

NAME.....  
 DATE.....  
 SIGNATURE.....

**BIDDER**

**ITEMS & COST**

NAME.....  
 DATE.....  
 SIGNATURE.....

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